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**\*BIBDATASHEET\*****CONFIRMATION NO. 4652**

Bib Data Sheet

|                                                                                                                                                                                                                                                                                     |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| SERIAL NUMBER<br>10/672,868                                                                                                                                                                                                                                                         | FILING DATE<br>09/26/2003<br><br>RULE                                                                             | CLASS<br>083           | GROUP ART UNIT<br>3724                                                                                                                                                                                                                                                          | ATTORNEY<br>DOCKET NO.<br>Midway - 609 |
| <b>APPLICANTS</b><br>Chin-Chin Chang, Taichung Hsien, TAIWAN;                                                                                                                                                                                                                       |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                     |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 12/19/2003</b>                                                                                                                                                                                       |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | STATE OR COUNTRY<br>TAIWAN                                                                                        | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>7                                                                                                                                                                                                                                                            | INDEPENDENT<br>CLAIMS<br>1             |
| <b>ADDRESS</b><br>Connolly Bove Lodge & Hutz LLP<br>P.O. Box 2207<br>Wilmington, DE<br>19899-2207                                                                                                                                                                                   |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>Movement adjust device for a circular saw                                                                                                                                                                                                                           |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                        |
| FILING FEE<br><br>RECEIVED<br>375                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |